

Jason Brunetta, MD, CCFP · Family Practice 14 College Street · Suite 501 · Toronto, ON · M5G1K2 T 416.465.0756 F 416.465.8344 · www.mlmedical.com

Consent to Disclose Personal Health Information

Pursuant to the Personal Health Information Protection Act, 2004 (PHIPA)

| | , authorize Dr. Jason Brunetta |
|---|--|
| (Print your name) | |
| o disclose my personal health information consisting | of: |
| | |
| (Describe the p | personal health information to be disclosed) |
| $DT \square$ the personal health information of | |
| (Name of person fo | or whom you are the substitute decision-maker*) |
| onsisting of: | |
| (Describe the p | personal health information to be disclosed) |
| 0 | |
| (Print your name a | and the address where information is to be sent) |
| (or if in-person pick | up is preferred check this box, \Box ID is required) |
| I understand that I can refuse to sig | ing this personal health information to the person noted above. gn this consent form but then information cannot be released. legibly or the form cannot be accepted.) |
| ſy Name: | Address: |
| Ioma Tal : | |
| Iome Tel.: | Work Tel.: |
| | |
| ignature: Vitness Name: | Date: |
| ignature: | Date: Address: |

*Please note: A substitute decision-maker is a person authorized under PHIPA to consent, on behalf of an individual, to disclose personal health information about the individual.



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| Consent to Disclose Pers Pursuant to the Personal Health Infor | |
|---|---|
| lack in a land | , authorize Dr. Jason Brunetta |
| to disclose | dical chart |
| | ealth information to be disclosed) |
| <i>OI</i> * • the personal health information of(Name of person for whom yo | ou are the substitute decision-maker*) |
| consisting of: | |
| to Jack Lantern, 100 Oct | ealth information to be disclosed) |
| I understand that I can refuse to sign this co | ersonal health information to the person noted above. nsent form but then information cannot be released. the form cannot be accepted.) |
| My Name: Jack Lon Fern | Address: 100 QLTOBOR STREET MAT 30C |
| Home Tel.: 416 555 3131 | Work Tel.: <u> <u> <u> </u> <u> </u></u></u> |
| Signature: Agenten | Date: C(T.31, 2022 |
| Witness Name: Hal Evening | Address: 100 OCTUBER STREET MAT 30C |
| Home Tel.: 647 555 3131 | Work Tel.: <u> </u> |
| Signature: Often 5 | Date: OCT 31, 2033 |

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